

"...for those who turn justice into wormwood and cast righteousness down to the earth." (Amos 5:7)

"He who justifies the wicked and he who condemns the righteous, Both of them alike are an abomination to YHWH." (Prov. 17:15)

BUILDING BIBLICAL

"Woe to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet and sweet for bitter!" (Isa. 5:20-23)

"No wonder, for even Satan disguises himself as an angel of light. Therefore it is not surprising if his servants also disguise themselves as servants of righteousness, whose end will be according to their deeds."

WHATEVER THING

(2 Cor. 11:14-15)

A ROSE BY ANY OTHER NAME...

Life is oppression

Conflict between “classes”

New language to promote revolution

“Equity”/ “Justice” is the final solution

Oxford: “Redistribution of wealth, opportunities, and privileges within a society.” [power]

Reproductive
Justice

Sexual
Justice

Climate
Justice

Racial
Justice

A ROSE BY ANY OTHER NAME...

“The great masquerade of evil has played havoc with all our ethical concepts. For evil to appear disguised as light, charity, historical necessity or social justice is quite bewildering to anyone brought up on our traditional ethical concepts, while for the Christian who bases his life on the Bible, it merely confirms the fundamental wickedness of evil.”

“The ‘reasonable’ people's failure is obvious. With the best intentions and a naive lack of realism, they think that with a little reason they can bend back into position the framework that has got out of joint. In their lack of vision they want to do justice to all sides, and so the conflicting forces wear them down with nothing achieved. Disappointed by the world's unreasonableness, they see themselves condemned to ineffectiveness; they step aside in resignation or collapse before the stronger party.”

-Dietrich Bonhoeffer (from a concentration camp)

...**STILL HAS THORNS**

God's view of justice is much more simple
(Ex. 23:1-9)

But His people were concerned with other
things (Matt. 23:29-36)

So they killed the Lord of glory
(Matt. 27:22-26)

WHATEVER IS JUST

We need to know what Justice is:

Doing what is right while being impartial
(Rom. 2:1-16, Jas. 2:1-9, 1 Tim. 5:20-21)

WHATEVER IS JUST

